

**UNION TOWNSHIP (UTCIC)  
COMMUNITY IMPROVEMENT CORPORATION  
BOARD OF TRUSTEES MEETING**

**MAY 2, 2025 – 10:45 AM  
UNION TOWNSHIP CIVIC CENTER  
4350 AICHOLTZ ROAD  
CINCINNATI, OH 45245**

**AGENDA**

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**CALL TO ORDER**

**ROLL CALL**

**Mr. John Becker, Member  
Mr. Joe Dills, Vice President  
Mr. Michael Logue, President  
Mr. Ronald Campbell, Secretary/Treasurer  
Mr. Mark McCormack, Executive Director**

**NEW BUSINESS**

- 1) **CONTRACT AUTHORIZATION – SANITARY SEWER CONTRACT**  
*MOTION TO AWARD A CONTRACT TO CONSTRUCT THE CLEPPER PARK WATER MAIN LOOP EXTENSION PROJECT TO K.T. HOLDEN CONSTRUCTION, IN THE AMOUNT OF \$569,384.00, AND FURTHER AUTHORIZING THE ISSUANCE OF ADDITIONAL CHANGE ORDERS, IF NECESSARY, AS REQUIRED TO COMPLETE THE PROJECT, IN ACCORDANCE WITH THE 'CLEPPER PARK WATER MAIN LOOP PROJECT PLANS' DATED 04/03/2025, THEREBY AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE ANY AND ALL DOCUMENTS IN FURTHERANCE OF THIS PROJECT, CONSISTENT WITH THE MEMORANDUM OF UNDERSTANDING EXECUTED BETWEEN CLERMONT COUNTY, THE UNION TOWNSHIP CIC, AND UNION TOWNSHIP.*

**OTHER BUSINESS**

**RECESS**

**APPROVAL OF THE MAY 2, 2025 MEETING MINUTES**

**ADJOURN**