

**UNION TOWNSHIP (UTCIC)  
COMMUNITY IMPROVEMENT CORPORATION  
BOARD OF TRUSTEES ANNUAL MEETING**

**JULY 24, 2025 – 4:00 PM  
UNION TOWNSHIP CIVIC CENTER  
4350 AICHOLTZ ROAD  
CINCINNATI, OH 45245**

**AGENDA**

---

**CALL TO ORDER**

**ROLL CALL**

**Mr. Joe Dills, President  
Mr. John Becker, Vice President  
Mr. Michael Logue, Member  
Mr. Ronald Campbell, Secretary/Treasurer  
Mr. Mark McCormack, Executive Director**

**NEW BUSINESS**

- 1) **CONTRACT AUTHORIZATION – HVAC IMPROVEMENTS**  
*MOTION TO AWARD A CONTRACT TO CONTRACT TO BACHMAN'S HVAC SOLUTIONS IN THE AMOUNT OF \$153,924.00 FOR THE COMPLETION OF VARIOUS HVAC IMPROVEMENTS LOCATED AT 3919 BACH BUXTON ROAD, THEREBY AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE ANY AND ALL DOCUMENTS IN FURTHERANCE OF THIS PROJECT.*
  
- 2) **CONTRACT AUTHORIZATION – FACILITY IMPROVEMENTS**  
*MOTION TO AWARD A CONTRACT TO CONTRACT TO AXCRAFT GENERAL CONTRACTING, AN AXEL ENTERPRISES COMPANY, IN THE AMOUNT NOT TO EXCEED \$375,000.00 FOR THE COMPLETION OF VARIOUS INTERIOR IMPROVEMENTS, PLUMBING IMPROVEMENTS, AND ELECTRICAL IMPROVEMENTS AT 3919 BACH BUXTON ROAD, THEREBY AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE ANY AND ALL DOCUMENTS IN FURTHERANCE OF THIS PROJECT.*

**OTHER BUSINESS**

**RECESS**

**APPROVAL OF THE JULY 24, 2025 MEETING MINUTES**

**ADJOURN**